**FIG**

 **SEMESTRUL II 2022-2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **SPECIALIZARE** | **AN** | **GRUPA** | **LIPSA SAPTAMANI** |
| **GEOT** | **1** | **2** | **13,14** |
| **GEOT**  | **1** | **3** | **12,13,14** |
| **GEOGRAFIE** | **1** | **1** | **12,13,14** |
| **GEOGRAFIE** | **1** | **2** | **13,14** |
| **ISTORIE** | **1** |  | **13,14** |
| **RISE** | **1** | **1** | **13,14** |
| **ASSOC** | **2** | **1** | **14** |
| **GEOT** | **2** |  | **14** |